

## ENGINEERING PERMIT APPLICATION

Community & Economic Development 300 East Nine Mile Road Ferndale MI 48220 248.546.2366 www.ferndalemi.gov

| I. LOCATION OF BUILDING  |   |  |                      |                  | PERMIT NUMBER:    |                             |              |  |
|--|---|--|----------------------|------------------|-------------------|-----------------------------|--------------|--|
| ΑI   | DDRESS  |  |                      |                  | BOND NUMBER:      |                             |              |  |
| SUBDIVISION LOT#   |   |  |                      |                  | DATE RECEIVED:    |                             |              |  |
| SIDWELL# ZONING DISTRICT   |   |  |                      |                  | DATE ISSUED:      |                             |              |  |
| II. I  | DENTIFICATION   |  |                      |                  |                   |                             |              |  |
| EMAIL ADDRESS FAX NO.  |   |  |                      |                  |                   |                             |              |  |
| A. CONTRACTOR/APPLICANT  |   |  |                      |                  |                   |                             |              |  |
| NAME   |   |  |                      |                  | TELEPHONE NO.     |                             |              |  |
| ADDRESS CITY   |   |  | CITY                 | STATE            |                   | ZIP CODE                    |              |  |
| BUILDERS LICENSE NUMBER EXPIRATION DATE  |   |  |                      |                  |                   |                             |              |  |
| FE   | DERAL EMPLOYER ID #                                   |  | MESC EMPLOYER # OR   |                  | WORKERS COMP. # C |                             |              |  |
| OF   | R   |  | REASON FOR EXEMPTION | II ADDBECC       | REASON FOR EXEMP  |                             | NO           |  |
| B. PROPERTY OWNER OR LESSEE  |   |  |                      |                  |                   |                             |              |  |
| NAME   |   |  |                      |                  |                   | TELEPHONE NO.               |              |  |
| ADDRESS CITY STATE ZIP CODE  |   |  |                      |                  |                   |                             |              |  |
| III. TYPE OF WORK  |   |  |                      |                  | EST.COST \$       |                             |              |  |
|  | RESIDENTIAL   |  |                      | REGISTRATION FEE | \$                | TOTA                        | L DUE \$     |  |
|  | COMMERCIAL  |  |                      | PERMIT FEE       | \$                |                             | L PAID \$    |  |
|  |   |  |                      | REVIEW FEE       | \$                |                             |              |  |
| ľ  | REVIEW FEE \$ CC/CASH/CHECK  IV. WORK TO BE PERFORMED |  |                      |                  |                   |                             |              |  |
| V. DIMENSIONS  |   |  |                      |                  |                   |                             |              |  |
| SIDEWALK SQ-FT (FIRST 200 SQ-FT IS \$50.00, ADDITIONAL \$.25 PER S   |   |  |                      |                  |                   | SQ-FT OVE                   | R 200 SQ-FT) |  |
| APPROACH WIDTH (RESIDENTIAL APRON UP TO 12'WIDE \$50.00 COMMERCIAL APRON   |   |  |                      |                  |                   | APRON 12'-25' WIDE \$75.00) |              |  |
| VI. PLAN REVIEW  |   |  |                      |                  |                   |                             |              |  |
| Е  | BUILDING  |  |                      |                  |                   |                             |              |  |
|  | □ PLAN SUBMITTED                                      |  |                      |                  |                   |                             |              |  |
| Residential districts. At least 40 percent of the site of single or two family residential dwelling shall be unpaved, permeable open space. All such open space shall be landscaped with live plant materials or permeable hardscape and properly maintained. No more than 30 percent of the front yard area of any residentially zoned lot shall be paved.  A minimum one-foot wide lawn or landscape strip shall be required between the edge of the parking area and all lot lines to provide adequate room for drainage, snow storage and privacy screening. Front yard circular or horseshoe drives are prohibited.  One curb cut and approach is permitted per parcel.  A FORM/COMPACTION INSPECTION IS REQUIRED BEFORE POURING OF CONCRETE ON CITY PROPERTY.  CALL THE BUILDING DEPARTMENT AT 248 546-2366 TO SET AN INSPECTION.  SIGNATURE OF LICENSEE/HOMEOWNER (HOMEOWNER SIGNATURE INDICATES COMPLIANCE WITH HOMEOWNER AFFIDAVIT)  DATE  PERMIT GRANTED:   DATE |   |  |                      |                  |                   |                             |              |  |
|  | RIVITI GRANTED: UYES  NO ITHORIZED SIGNATURE:         |  | THUKIZED SIGNATURE   |                  |                   | DATE                        |              |  |